

8:30 Traditional Worship Sunday, September 24, 2023 17<sup>th</sup> Sunday after Pentecost Lectionary 25, Year A

#### Prelude

Organ Liebster Jesu, wir sind hier, BWV 731 – J.S. Bach

#### Welcome

### **Gathering Hymn**

ELW #707 Lord of Glory, You Have Bought Us

### **Confession and Forgiveness**

In the name of the Father  $\pm$  and of the Son, and of the Holy Spirit.

#### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

#### Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore

declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

### **Kyrie**

ELW p. 147

#### **Canticle of Praise**

ELW p. 149 "This is the feast of victory"

### **Apostolic Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

### **Prayer of the Day**

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

#### Amen.

# First Reading: Jonah 3:10--4:11

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O Lord, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the Lord said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that

he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

#### Psalm 145:1-8

<sup>1</sup>I will exalt you, my | God and king, and bless your name forev- | er and ever.

<sup>2</sup>Every day | will I bless you and praise your name forev- | er and ever.

<sup>3</sup>Great is the Lord and greatly | to be praised! There is no end | to your greatness.

<sup>4</sup>One generation shall praise your works | to another and shall de- | clare your power.

<sup>5</sup>I will speak of the glorious splendor | of your majesty and all your | marvelous works.

<sup>6</sup>They shall tell of the might of your | wondrous acts, and I will re- | count your greatness.

<sup>7</sup>They shall publish the remembrance of | your great goodness; they shall sing joyfully | of your righteousness.

<sup>8</sup>The Lord is gracious and full | of compassion, slow to anger and abounding in | steadfast love.

# **Second Reading: Philippians 1:21-30**

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

### **Gospel Acclamation**

ELW p. 151 Alleluia. Lord, to whom shall we go?

Gospel: Matthew 20:1-16

A reading from the Holy Gospel according to St. Matthew. Glory to you, O Lord.

[Jesus said to the disciples:] 1"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. 5When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' 8When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup>So the last will be first, and the first will be last."

The Gospel of the Lord. **Praise to you, O Christ.** 

# Children's Message

**Sermon:** "Justice and Grace" – Pastor Ruth Hamilton

# Hymn of the Day

ELW #576 We Are All One in Mission

### **Apostles' Creed**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Prayers of Intercession**

Open to the gifts of the Holy Spirit, we pray for the Church, the world, and all of God's creation.

A brief silence.

Let us pray for the Church and its ministry. Unite us in one Spirit, as we strive side by side to share with our neighbors the Gospel of Jesus Christ. Lord, in your mercy, hear our prayer.

God who stretched the spangled heavens, we thank and praise you for nature's bounty. Make us worthy stewards of all your gifts. Merciful God,

receive our prayer.

God of great mercy and love, you show faithfulness and kindness to the world every day. Guard those who suffer because of dishonest policies, corrupt government, or unfair labor practices. Merciful God,

receive our prayer.

God, you provide for all our needs. We pray for those who are homeless, jobless, or hopeless. We pray for those who are forgotten, ignored, or isolated. We pray for all in any need, especially . . . and those we name in our hearts. Merciful God, receive our prayer.

We pray for our congregation and our neighborhood. Guide our Call Committee, and strengthen our ministries. Accompany us wherever we are on our journey of faith. Give us joy in the present and hope for the future. Merciful God,

receive our prayer.

God of ending and beginnings, we remember before you all the faithful departed, especially those we name aloud or in our hearts. Comfort those who mourn. Merciful God, **receive our prayer.** 

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

#### **Peace**

The peace of the Lord be with you always. **And also with you.** 

### **Offertory**

Organ Beach Spring, arr. Wayne L. Wold

# **Offering Prayer**

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

### **Dialogue**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy

ELW p. 153

### **Great Thanksgiving**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **Invitation to Communion**

Jesus invites you to this table. Come, eat and live.

#### Lamb of God

ELW p. 154

### **Communion Hymn**

ELW #463 Lord, Who the Night You Were Betrayed

### **Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

Amen.

# **Post Communion Prayer**

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

#### **Benediction**

Almighty God, Father,  $\pm$  Son, and Holy Spirit, bless you now and forever.

Amen.

# **Recessional Hymn**

ELW #548 Rise, O Church, Like Christ Arisen

# Dismissal

Go in peace. Serve the Lord. **Thanks be to God.** 

# **Postlude**

Organ Postlude in C major, by Henry Smart