

6TH SUNDAY AFTER PENTECOST—JULY 17, 2022

A MOMENT OF SABBATH REFLECTION

Variations on “All Hail the Power of Jesus’ Name”

5. Scherzo

—setting, Janet Linker

(Helen Weiss Phelps, organ)

WELCOME & ANNOUNCEMENTS

***INVOCATION**

In the name of the Father, and of ✝ the Son,
and of the Holy Spirit.

Amen.

***CONFESSION & FORGIVENESS**

Blessed be the holy Trinity one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

**Set us again on the path of life. Save us from ourselves
and free us to love our neighbors. Amen.**

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

***GATHERING HYMN**

“All Hail the Power of Jesus' Name!”

ELW # 634; *stanzas 1-3, 5*

Text: Edward Perronet, 1726-1792, sts. 1-4;

J. Rippon, *A Selection of Hymns*, 1787, sts. 5-6; Public Domain

1

All hail the pow'r of Jesus' name!

Let angels prostrate fall;

bring forth the royal diadem

and crown him Lord of all.

Bring forth the royal diadem

and crown him Lord of all.

2

O seed of Israel's chosen race

now ransomed from the fall,

hail him who saves you by his grace

and crown him Lord of all.

Hail him who saves you by his grace

and crown him Lord of all.

3

Hail him, you heirs of David's line,

whom David Lord did call

the God incarnate, man divine

and crown him Lord of all.

The God Incarnate, man divine

and crown him Lord of all.

5

Let ev'ry kindred, ev'ry tribe

on this terrestrial ball

to him all majesty ascribe

and crown him Lord of all.

To him all majesty ascribe

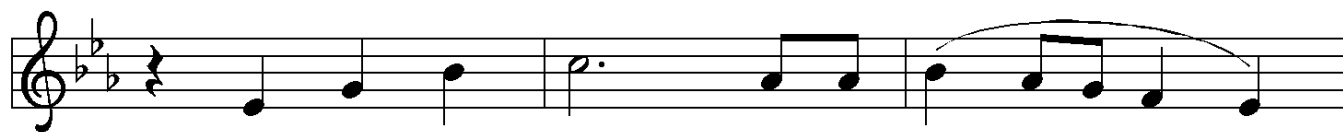
and crown him Lord of all.

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



Glo - ry to God in the high -



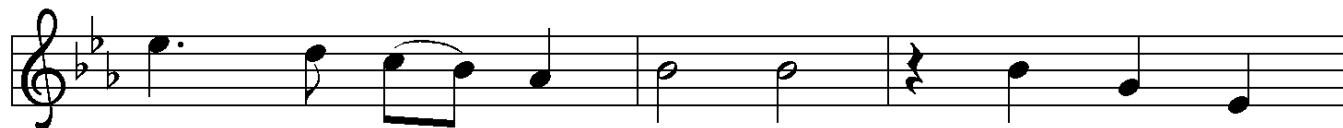
est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



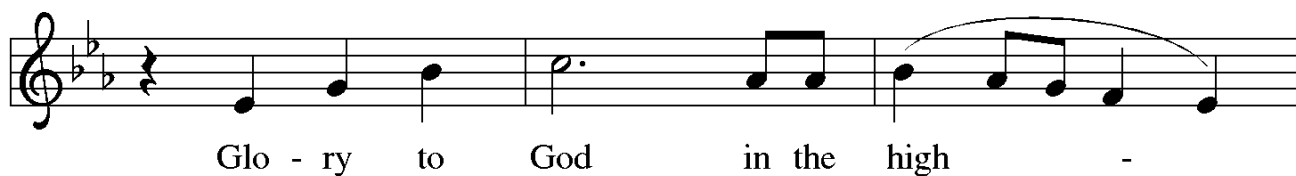
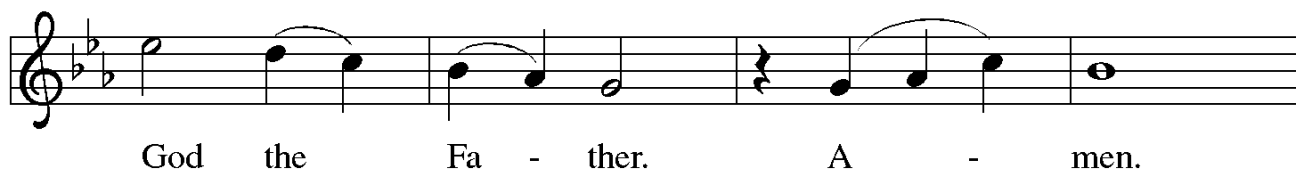
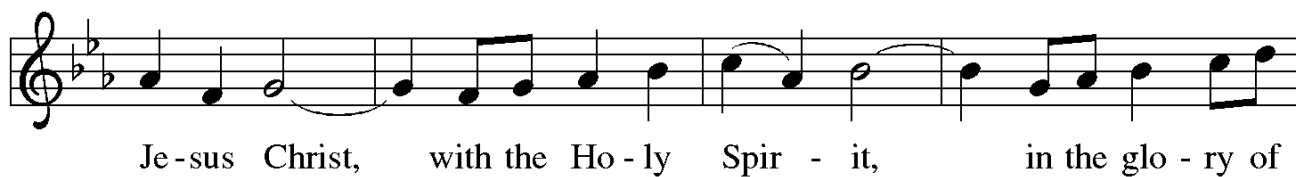
Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



***PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Let us pray. Almighty God,

we remember today our sister Deborah who You raised up to lead the people with strong faith, wisdom, and courage. Help us to know that You always go before us into whatever we face. With You we can be bold in our faith, trusting in You to be ever before and behind us. Empower each of us to strive for justice and peace in all the earth. In Your Son's name we pray and trust. Amen.

CHILDREN'S HOMILY

SERMON TEXT: Judges 4:4-16

⁴At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. ⁵She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. ⁶She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. ⁷I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'" ⁸Barak said to her, "If you will go with me, I will go; but if you will not go with me, I will not go." ⁹And she said, "I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the LORD will sell Sisera into the hand of a woman." Then Deborah got up and went with Barak to Kedesh. ¹⁰Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

¹¹Now Heber the Kenite had separated from the other Kenites, that is, the descendants of Hobab the father-in-law of Moses, and had encamped as far away as Elon-bezaananim, which is near Kedesh.

¹²When Sisera was told that Barak son of Abinoam had gone up to Mount Tabor, ¹³Sisera called out all his chariots, nine hundred chariots of iron, and all the troops who were with him, from Harosheth-ha-goiim to the Wadi Kishon. ¹⁴Then Deborah said to Barak, "Up! For this is the day on which the LORD has given Sisera into your hand. The LORD is indeed going out before you." So Barak went down from Mount Tabor with ten thousand warriors following him. ¹⁵And the LORD threw Sisera and all his chariots and all his army

into a panic before Barak; Sisera got down from his chariot and fled away on foot, ¹⁶while Barak pursued the chariots and the army to Harosheth-ha-goiim. All the army of Sisera fell by the sword; no one was left.

DWELLING IN THE WORD

HOMILY “Deborah”

Vicar Jamie Witt

***HYMN OF THE DAY**

“Onward, Christian Soldiers”

LBW # 509

Text: Sabine Baring-Gould, 1834-1924; Public Domain

1

**Onward, Christian soldiers,
marching as to war,
with the cross of Jesus
going on before.**

**Christ, the royal master,
leads against the foe;
forward into battle,
see, his banners go!**

**Onward, Christian soldiers,
marching as to war,
with the cross of Jesus
going on before.**

2

**Like a mighty army
moves the church of God;
let us boldly follow
where the saints have trod.**

**We are not divided;
all one body we;
one in hope and doctrine,
one in charity.**

**Onward, Christian soldiers,
marching as to war,**

**with the cross of Jesus
going on before.**

3

**Crowns and thrones may perish,
kingdoms rise and wane,
but the church of Jesus
constant will remain;**

**Gates of hell can never
'gainst the church prevail.
We have Christ's own promise,
and that cannot fail.**

**Onward, Christian soldiers,
marching as to war,
with the cross of Jesus
going on before.**

4

**Onward, then, you faithful,
join our happy throng;
blend with ours your voices
in the triumph song.**

**Glory, laud, and honor
unto Christ the king.
We through countless ages
with the angels sing:**

**Onward, Christian soldiers,
marching as to war,
with the cross of Jesus
going on before.**

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

MUSICAL OFFERING

"Sing On, Dance On!"

—Mark Weston

*Sing on, dance on, join the celebration;
Praises we bring to our Lord, God and King.
Sing on, dance on, shout with acclamation,
Praising, rejoicing with all living things.*

*Praise to the Lord, the Almighty, the King of creation.
Sing on, dance on, join the celebration.
O my soul, praise him for he is our health and salvation!*

*Sing on, dance on, shout with acclamation.
All you who hear, now to his temple draw near;
Joy us in glad adoration! Alleluia!
In all things we see God's glory,*

*Through all things, his beauty share.
Thankful for the gifts God gave us,
Mindful of his loving care.
Sing on, dance on, join the celebration;
Praises we bring to our Lord, God and King.
Sing on, dance on, shout with acclamation,
Praising, rejoicing with all living things.
Praise to the Lord! O let all that is in us adore him!
All that has life and breath,
come now with praises before him!
Let the Amen sound from his people again;
Gladly forever adore him.
Sing on, dance on! Sing on, dance on! Praise to the Lord!*

***THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

All praise to you, glorious God of grace.

Throughout the ages you have blessed us
with foremothers of the faith.

With Sarah,

we bless you for your gift of life.

With Ruth,

we praise you for family and food.

With Miriam,

we celebrate our escape from the foe.

Remembering Deborah,

we honor the words of your prophets.

Remembering the woman at the well,

we laud you for living water.

Remembering Junia,

we thank you for those who minister among your people.

And one with the daughter of Jairus,

we wake to life in you.

With Mary, we magnify your name:

**My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior.**

Remembering Martha and Mary, we join Jesus at this meal.

Living, he healed the bleeding woman;

dying, he cared for his mother;

risen, he sent Mary Magdalene in mission.

On the night before he died, he took bread, and gave thanks,

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With Mary, again we magnify your name:

**My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior.**

Mighty God of mercy,

as you heard the prayers of Hannah, so now hear us.

Send your Spirit on this bread and wine,

that sharing the body and blood of Christ

we become his body in the world.

Send your Spirit on this assembly,

that like Phoebe, we serve one another with zeal.

Send your Spirit on the church,

that like Anna, we tell others of your mercy.

Send your Spirit into our hearts,

that like Dorcas, we care for the poor and needy.

With Mary, once more we magnify your name:

My soul proclaims the greatness of the Lord,

my spirit rejoices in God my Savior.

All praise to you, powerful God of peace.
We adore you, our God,
Father, Son, and Holy Spirit,
you who mother and feed and comfort us,
today, tomorrow, and forever.

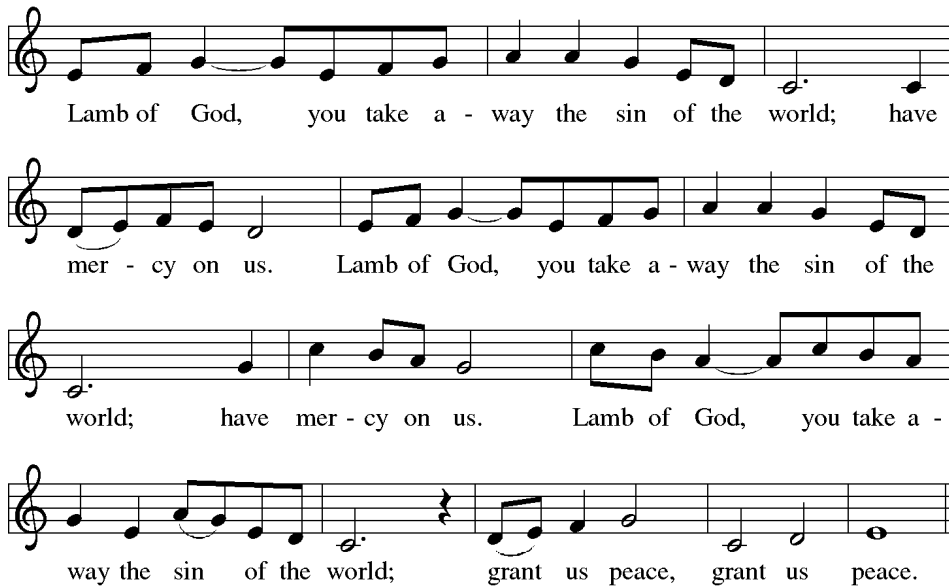
Amen.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

LAMB OF GOD



The musical notation is written on four staves in treble clef. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The notation includes various note values (quarter, eighth, and half notes) and rests to indicate the rhythm of the hymn.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

COMMUNION SONG

"A Mighty Fortress Is Our God"

ELW # 504

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*
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1

**A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.**

**The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.**

2

**No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.**

**You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.**

3

**Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpow'r us.**

**Let this world's tyrant rage;
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!**

One little word subdues him.

4

**God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.**

**Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!**

***COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

Amen.

***SENDING PRAYER**

***BENEDICTION**

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father, ✙ the Son, and the Holy Spirit.

Amen.

***SENDING HYMN**

"Crown Him with Many Crowns"

ELW # 855; stanzas 1, 4, 5

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5;
Godfrey Thring, 1823-1903, st. 4; Public Domain

1

**Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.**

**Awake, my soul, and sing
of him who died for thee,**

and hail him as thy matchless king
through all eternity.

4

Crown him the Lord of life,
who triumphed o'er the grave
and rose victorious in the strife
for those he came to save.

His glories now we sing,
who died and rose on high,
who died, eternal life to bring,
and lives that death may die.

5

Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.

All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.

(end)

***DISMISSAL**

Go in peace. Love your neighbor.

Thanks be to God!

POSTLUDE

Variations on "All Hail the Power of Jesus' Name"

1. Fanfare

—setting, Janet Linker

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