

3RD SUNDAY AFTER PENTECOST—JUNE 26, 2022

A MOMENT OF SABBATH REFLECTION

“Chaconne in g minor”

–Louis Couperin

Helen Weiss Phelps, organ

WELCOME & ANNOUNCEMENTS

***INVOCATION**

In the name of the Father, and of ✝ the Son,
and of the Holy Spirit.

Amen.

***CONFESSION & FORGIVENESS**

Blessed be the holy Trinity one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

**Set us again on the path of life. Save us from ourselves
and free us to love our neighbors. Amen.**

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

***GATHERING HYMN**

“My Hope is Built on Nothing Less”

Text: Edward Mote, 1797-1874, alt.; Public Domain

ELW # 597

1

**My hope is built on nothing less
than Jesus' blood and righteousness;
no merit of my own I claim,
but wholly lean on Jesus' name.**

**On Christ, the solid rock, I stand;
all other ground is sinking sand.**

2

**When darkness veils his lovely face,
I rest on his unchanging grace;
in ev'ry high and stormy gale
my anchor holds within the veil.**

**On Christ, the solid rock, I stand;
all other ground is sinking sand.**

3

**His oath, his covenant, his blood
sustain me in the raging flood;
when all supports are washed away,
he then is all my hope and stay.**

**On Christ, the solid rock, I stand;
all other ground is sinking sand.**

4

**When he shall come with trumpet sound,
oh, may I then in him be found,
clothed in his righteousness alone,
redeemed to stand before the throne!**

**On Christ, the solid rock, I stand;
all other ground is sinking sand.**

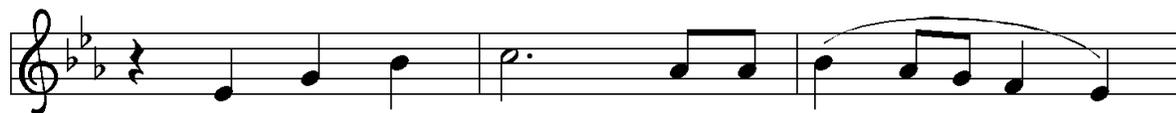
*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*HYMN OF PRAISE

ELW, page 99



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

***PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Let us pray. Sovereign God, ruler of all hearts,

you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S HOMILY

FIRST READING: 1 Kings 19:15-16, 19-21

¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 16 *(spoken responsively)*

¹Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord,
my good above all other."

**²All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³But those who run after other gods
shall have their troubles multiplied.

**⁴I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵O LORD, you are my portion and my cup;
it is you who uphold my lot.

**⁶My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷I will bless the LORD who gives me counsel;
my heart teaches me night after night.

**⁸I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

**¹⁰For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

SECOND READING: Galatians 5:1, 13-25

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh

with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

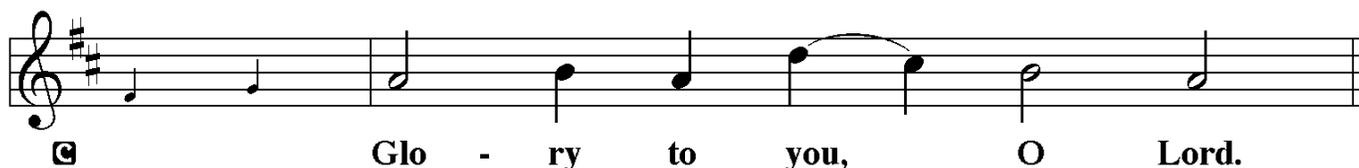
Word of God, word of life.

Thanks be to God.

TEACHING MOMENT

*GOSPEL: Luke 9:51-62

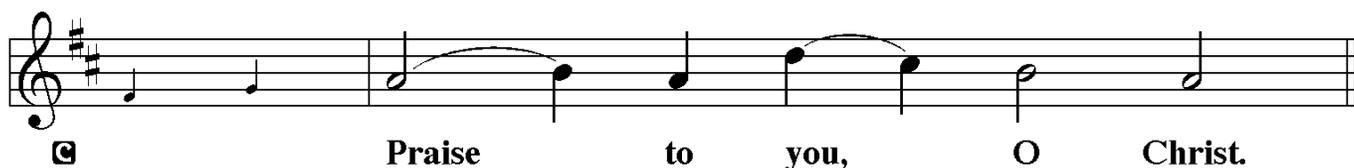
The holy gospel according to St. Luke, the 9th chapter.



⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The gospel of the Lord.



***HYMN OF THE DAY**

“Just a Closer Walk with Thee”

ELW # 697

Text: North American traditional; Public Domain

**Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.**

1

**I am weak but thou art strong:
Jesus, keep me from all wrong;
I'll be satisfied as long
as I walk, let me walk close to thee.**

**Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.**

2

**Through this world of toil and snares,
if I falter, Lord, who cares?
Who with me my burden shares?
None but thee, dear Lord, none but thee.**

**Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.**

3

**When my feeble life is o'er,
time for me will be no more;
guide me gently, safely o'er
to thy kingdom shore, to thy shore.**

**Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.**

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

MUSICAL OFFERING

“Draw Us in the Spirit’s Tether”

—setting by Harold Friedell

Text: Percy Dearmer, 1867-1936, alt.

Text from *Songs of Praise* Enlarged Edition © Oxford University Press 1931.

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Marcel Benoit, III, soloist
Draw us in the Spirit's tether,
for when humbly in your name
two or three are met together,
you are in the midst of them.

Alleluia! Alleluia!

Touch we now your garment's hem.

*As disciples used to gather
in the name of Christ to sup,
then with thanks to God the giver
break the bread and bless the cup,
Alleluia! Alleluia!
so now bind our friendship up.*

*All our meals and all our living
make as sacraments of you,
that by caring, helping, giving,
we may be disciples true.
Alleluia! Alleluia!
We will serve with faith anew.*

***THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

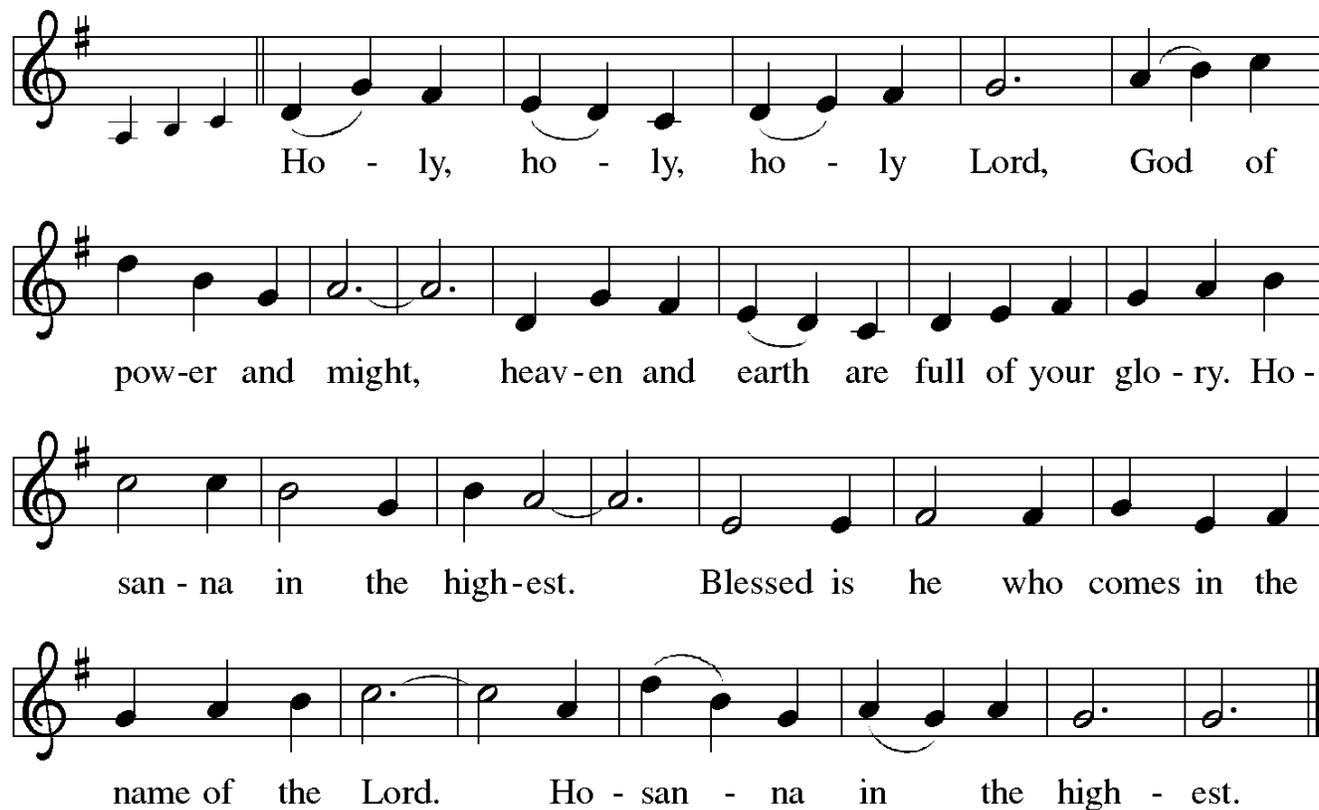
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

*WORDS OF INSTITUTION

*LORD'S PRAYER

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

COMMUNION SONG

“You Have Come Down to the Lakeshore”

ELW # 817

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946

Spanish and English text © 1979 Cesáreo Gabaráin,

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1

**You have come down to the lakeshore
seeking neither the wise nor the wealthy,
*but only asking for me to follow.***

**Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

2

**You know full well what I have, Lord:
neither treasure nor weapons for conquest,
just these my fish nets and will for working.**

**Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

3

**You need my hands, my exhaustion,
working love for the rest of the weary--
a love that's willing to go on loving.**

**Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

4

**You who have fished other waters;
you, the longing of souls that are yearning:
O loving Friend, you have come to call me.**

**Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

***COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

Amen.

***SENDING PRAYER**

***BENEDICTION**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, ✚ the Son, and the Holy Spirit.

Amen.

***SENDING HYMN**

“O Jesus, I Have Promised”

Text: John E. Bode, 1816-1874, alt. Public Domain

ELW # 810; *stanzas 1, 3, 4*

1

**O Jesus, I have promised
to serve you to the end;
remain forever near me,
my master and my friend.**

**I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.**

3

**Oh, let me hear you speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will.**

**Now speak to reassure me,
to hasten or control;
now speak and make me listen,
O Guardian of my soul.**

4

**O Jesus, you have promised
to all who follow you
that where you are in glory
your servant shall be too.**

**And Jesus, I have promised
to serve you to the end;
oh, give me grace to follow,
my master and my friend.**

(end)

***DISMISSAL**

Go in peace. Love your neighbor.

Thanks be to God!

POSTLUDE

“Sarabande” (Canon)

–Louis Couperin

Helen Weiss Phelps, organ



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