

2ND SUNDAY AFTER PENTECOST—JUNE 19, 2022

A MOMENT OF SABBATH REFLECTION

“Tierce en Taille” from *Mass for the Convents*

—François Couperin

Helen Weiss Phelps, organ

WELCOME & ANNOUNCEMENTS

***INVOCATION**

In the name of the Father, and of ✝ the Son,
and of the Holy Spirit.

Amen.

***CONFESSION & FORGIVENESS**

Blessed be the holy Trinity one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

**Set us again on the path of life. Save us from ourselves
and free us to love our neighbors. Amen.**

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

***GATHERING HYMN**

“Praise the One Who Breaks the Darkness”

ELW # 843

Text: Rusty Edwards, b. 1955

Text © 1987 Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission. One License #A-701897

1

**Praise the One who breaks the darkness
with a liberating light;
praise the One who frees the pris'ners,
turning blindness into sight.**

**Praise the One who preached the gospel,
healing ev'ry dread disease,
calming storms and feeding thousands
with the very bread of peace.**

2

**Praise the One who blessed the children
with a strong yet gentle word;
praise the One who drove out demons
with a piercing, two-edged sword.**

**Praise the One who brings cool water
to the desert's burning sand;
from this well comes living water
quenching thirst in ev'ry land.**

3

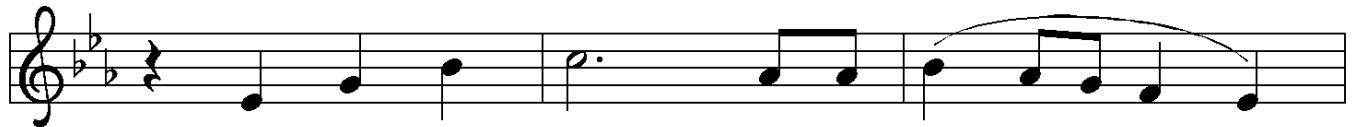
**Praise the one true love incarnate:
Christ, who suffered in our place;
Jesus died and rose for many
that we may know God by grace.**

**Let us sing for joy and gladness,
seeing what our God has done.
Praise the one redeeming glory;
praise the One who makes us one.**

***GREETING**

**The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.**

And also with you.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



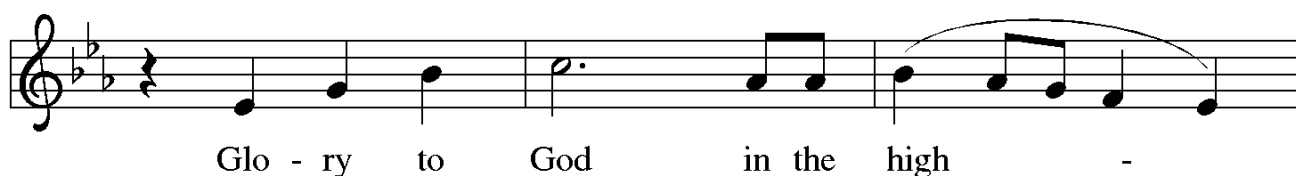
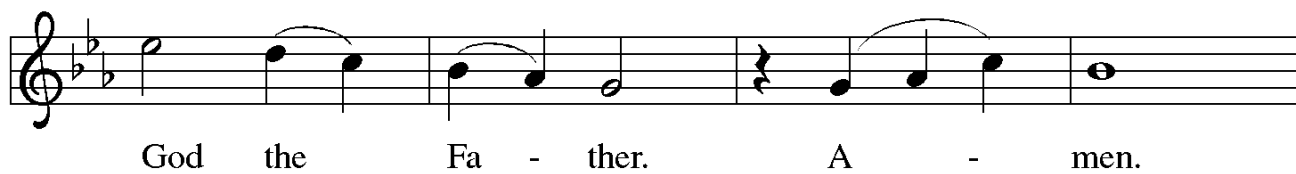
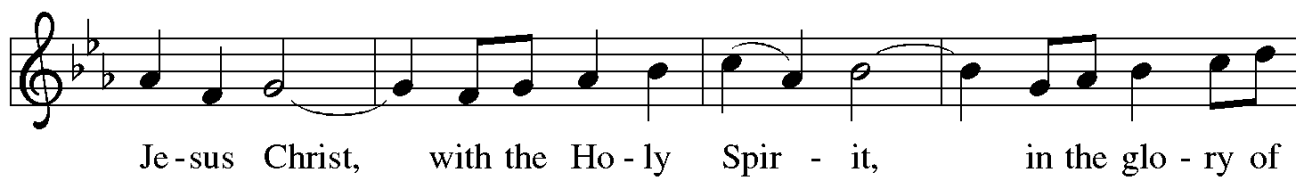
Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



***PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Let us pray. O Lord God,

we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S HOMILY

FIRST READING: Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps

full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 22:19-28 *(spoken responsively)*

¹⁹But you, O LORD, be not far away;

O my help, hasten to my aid.

²⁰**Deliver me from the sword,
my life from the power of the dog.**

²¹Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise!

All you of Jacob's line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither
is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise!
May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

SECOND READING: Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no

longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

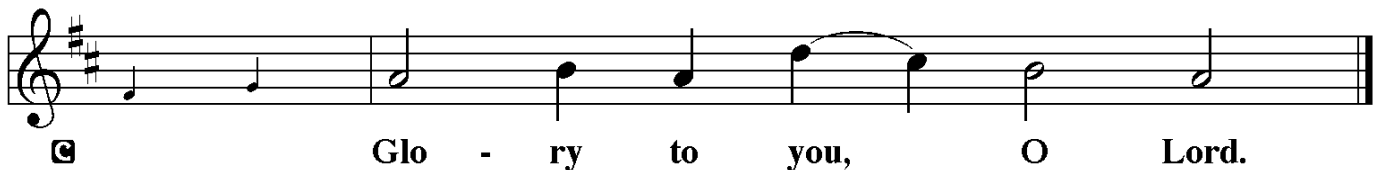
Word of God, word of life.

Thanks be to God.

TEACHING MOMENT

*GOSPEL: Luke 8:26-39

The holy gospel according to St. Luke, the 8th chapter.

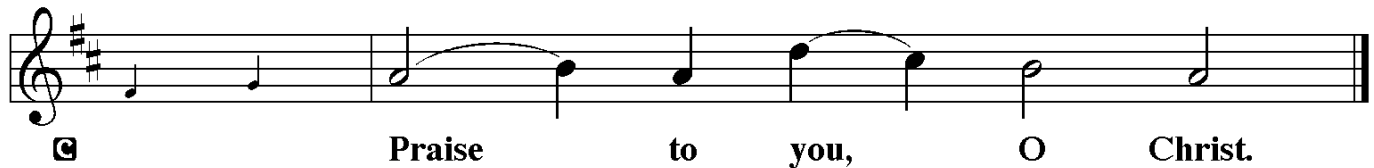


²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.



HOMILY “Dirty Hands”

Pastor Dave Helfrich

***HYMN OF THE DAY**

“Cast Out, O Christ”

ACS # 1016

Text: Mary Louise Bringle, b. 1953

© 2006 GIA Publications, Inc., giamusic.com.

All rights reserved. Used by permission. One License #A-701897

1

**Cast out, O Christ, cast far away
the demons that destroy:
the haunting dreads that choke our souls,
the hates that stifle joy.**

2

**Our raging griefs, our jealous fears
are Legion in their name.
Our shackled hearts implore your grace
to loose our binding shame.**

3

Once long ago, from Galilee,
you sailed to storm-tossed shores.
And still, in pow'r, you brave new paths
to breach our bolted doors.

4

Your word breathes life and health and hope
that break through evil's thrall.
You send us, strengthened, home in peace
to live your gospel call.

5

So come, O Christ, and cast away
the demons that destroy.
Transform our lives to sense your love
and spread abroad your joy.

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

MUSICAL OFFERING

“Recit de Chromhorne” from *Mass for the Convents*

–François Couperin

Helen Weiss Phelps, organ

*THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

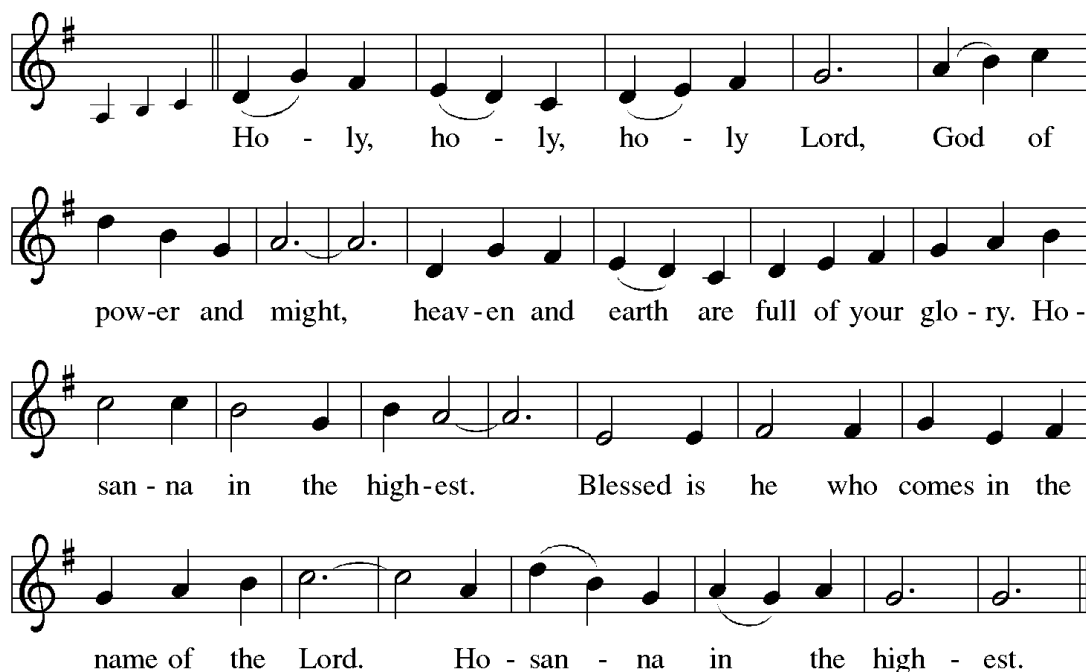
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

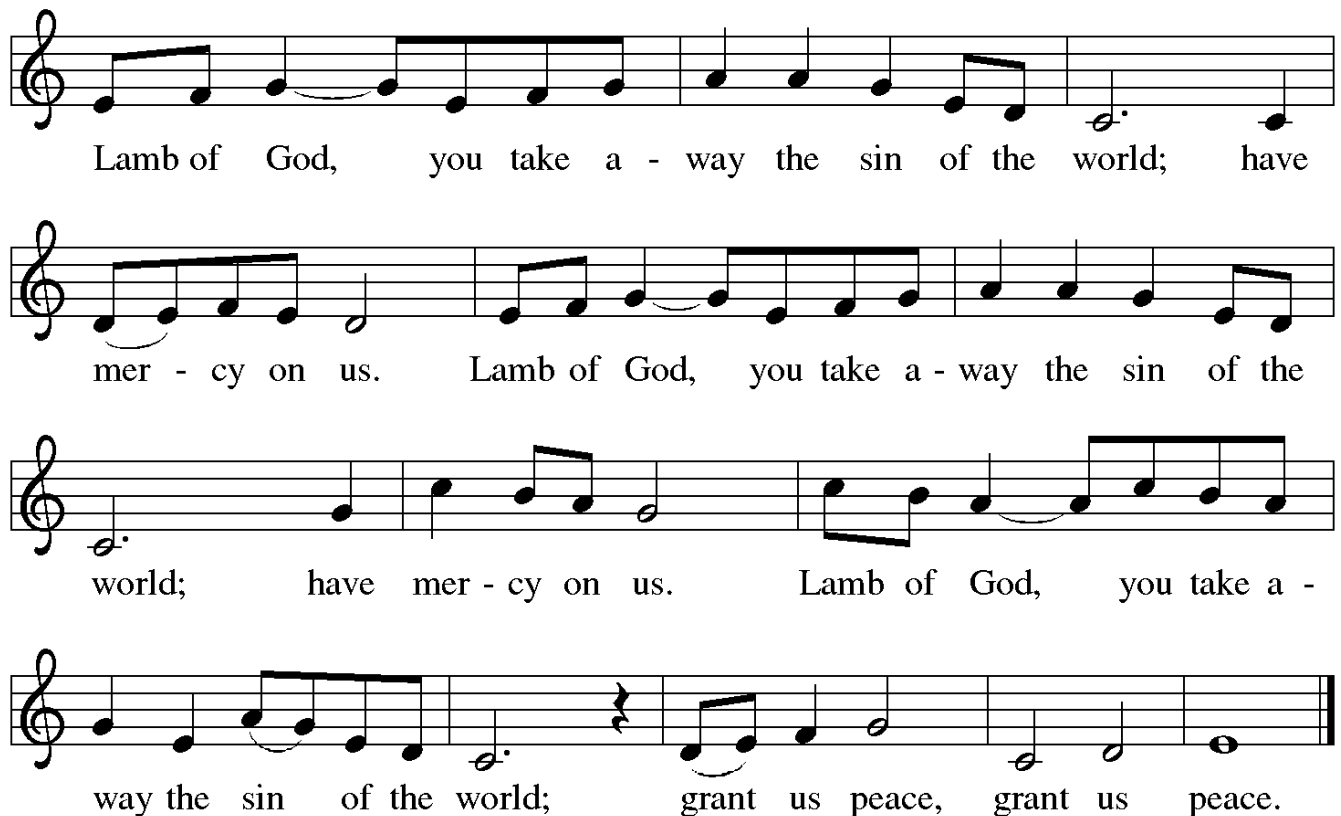
*WORDS OF INSTITUTION

*LORD'S PRAYER

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

COMMUNION SONG

"Oh, for a Thousand Tongues to Sing"

Text: Charles Wesley, 1707-1788, alt.; Public Domain

ELW # 886

1

**Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!**

2

**My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name.**

3

**The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.**

4

**He speaks, and list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.**

5

**Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!**

6

**To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.**

COMMUNION SONG

"Now the Silence"

ELW # 460

Text: Jaroslav J. Vajda, b. 1919

Text © 1969 Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission. One License # A-701897

Now the silence

Now the peace

Now the empty hands uplifted

Now the kneeling

Now the plea

Now the Father's arms in welcome

Now the hearing

Now the pow'r

Now the vessel brimmed for pouring

Now the body

Now the blood

Now the joyful celebration

Now the wedding

Now the songs

Now the heart forgiven leaping

Now the Spirit's visitation

Now the Son's epiphany

Now the Father's blessing

Now

Now

Now

***COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

Amen.

***SENDING PRAYER**

***BENEDICTION**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, ✠ the Son, and the Holy Spirit.

Amen.

***SENDING HYMN**

“Rise, Shine, You People!”

ELW # 665

Text: Ronald A. Klug, b. 1939, alt.

Text © 1974 Augsburg Publishing House, admin. Augsburg Fortress

One License #A-701897

1

**Rise, shine, you people!
Christ the Lord has entered
our human story;
God in him is centered.**

**He comes to us,
by death and sin surrounded,
with grace unbounded.**

2

**See how he sends
the pow'rs of evil reeling;
he brings us freedom,
light and life and healing.**

**All men and women,
who by guilt are driven,
now are forgiven.**

3

**Come, celebrate;
your banners high unfurling,
your songs and prayers
against the darkness hurling.**

**To all the world
go out and tell the story
of Jesus' glory.**

Tell how the Father
sent the Son to save us.
Tell of the Son,
who life and freedom gave us.

Tell how the Spirit
calls from ev'ry nation
God's new creation.

***DISMISSAL**

Go in peace. Love your neighbor.
Thanks be to God!

POSTLUDE

Excerpt from "Offertoire sur les grands jeux"
from *Mass for the Convents*

—François Couperin

Helen Weiss Phelps, organ



New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

Used by permission. All rights reserved

Liturgy from Sundays and Seasons.com.

Copyright 2022 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #21774.