

Worship Plan for Sunday, February 10, 2019

5 Epiphany

Fifth Sunday after Epiphany / Lectionary 5

ELW Holy Communion Setting One

Sunday, February 10, 2019

Introduction to the day

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. “Who will go for us?” queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn’t catch a thing. More surprising still, perhaps, is the fact that we are also called.

PRAYER OF THE DAY

Let us pray.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 6:1-8 [9-13]

The reading may be announced:

A reading from Isaiah.

Isaiah says, Here am I; send me

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and

the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” [⁹And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹Then I said, “How long, O Lord?” And he said:
“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

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The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

PSALM: Psalm 138

I will bow down toward your holy temple. (*Ps. 138:2*)

¹I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.

²**I will bow down toward your holy temple and praise your name,
because of your steadfast | love and faithfulness;
for you have glorified your name and your word a- | bove all
things. R**

³When I called, you | answered me;
you increased my | strength within me.

⁴**All the rulers of the earth will praise | you, O LORD,
when they have heard the words | of your mouth.**

⁵They will sing of the ways | of the LORD,
that great is the glory | of the LORD.

⁶**The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar. R**

⁷Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies; your right |
hand shall save me.

⁸**You will make good your pur- | pose for me;
O LORD, your steadfast love endures forever; do not abandon the
works | of your hands. R**

SECOND READING: 1 Corinthians 15:1-11

The reading may be announced:

A reading from 1 Corinthians.

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's

love from generations of believers before us, and we continue to tell this story to the world.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

GOSPEL: Luke 5:1-11

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United as one body in Christ, let us pray for the church, the world, and all those in need.

A brief silence.

We pray for the church. Give us courage to answer your call and keep us faithful to your life-giving word. Send us out to be the good news of your love for all people. Lord, in your mercy,
hear our prayer.

For the earth. For tundra and forests, grasslands and deserts; for those who fish and those who farm. For ranchers, gardeners, and all whose work brings food to our tables. Lord, in your mercy,

hear our prayer.

For the nations. Grant wisdom to those in authority. Strengthen peacekeepers, ambassadors, military personnel, and disaster relief workers. Protect families who have to leave their homes because of war, natural disasters, or rejection by their communities. Lord, in your mercy,

hear our prayer.

For those in need. For those whose lives are in turmoil; for those who wrestle with addiction; for those burdened by anxiety and self-doubt. For those who grieve, and those who are ill (*especially*). Lord, in your mercy,

hear our prayer.

For this assembly. For those who prepare this space for worship and those who mentor others in the faith; for those who nurture fellowship within this congregation and those who reach out in service to our community. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

With thanksgiving, we remember those who have died and now rest in your presence (*especially*). Sustain us in hope of the resurrection and bring us into the joy of unending life in you. Lord, in your mercy,

hear our prayer.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

Amen.

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