

Worship Plan for Sunday, December 24, 2017

4 Advent

Fourth Sunday of Advent

ELW Holy Communion Setting One

Sunday, December 24, 2017

Introduction to the day

God keeps the promise made to David, to give him an everlasting throne. The angel tells Mary that God will give David's throne to her son Jesus. She is perplexed by Gabriel's greeting and by the news of her coming pregnancy, but she is able still to say, "Count me in." We who know that Jesus is called king only as he is executed still find it a mystery hard to fathom, but with Mary today we hear the news of what God is up to and say, "Count us in."

PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: 2 Samuel 7:1-11, 16

The reading may be announced:

A reading from 2 Samuel.

Instead of David building a house (temple) for the Lord, the Lord promises to establish David's house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, the Lord's anointed.

¹Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ²the king said to the prophet Nathan,

“See now, I am living in a house of cedar, but the ark of God stays in a tent.” ³Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

⁴But that same night the word of the LORD came to Nathan: ⁵Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” ⁸Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. ¹⁶Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

PSALM: Luke 1:46b-55

You, Lord, have lifted up the lowly. (*Lk. 1:52*)

^{46b}My soul proclaims the greatness | of the Lord,

⁴⁷my spirit rejoices in | God my Savior,

⁴⁸**for you, Lord, have looked with favor on your | lowly servant.**

From this day all generations will | call me blessed:

⁴⁹you, the Almighty, have done great | things for me
and holy | is your name.

⁵⁰**You have mercy on | those who fear you,
from generation to | generation. R**

⁵¹You have shown strength | with your arm
and scattered the proud in | their conceit,

⁵²**casting down the mighty | from their thrones
and lifting | up the lowly.**

⁵³You have filled the hungry | with good things
and sent the rich | away empty.

⁵⁴**You have come to the aid of your | servant Israel,
to remember the prom- | ise of mercy,**

⁵⁵the promise made | to our forbears,
to Abraham and his chil- | dren forever. R

SECOND READING: Romans 16:25-27

The reading may be announced:

A reading from Romans.

Paul closes his letter to the Romans by praising God because in the proclamation of the gospel of Jesus Christ God has revealed the promised, divine plan of salvation for all humanity. Paul proclaims this gospel of Christ in order to bring about the obedience of faith among all nations.

²⁵Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—²⁷to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

GOSPEL: Luke 1:26-38

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

In this annunciation, Luke makes clear that God comes with good news for ordinary people (Mary) from littleknown places (Nazareth). This king will not be born to royalty in a palace, but to common folk in a stall. Here Luke highlights the role of the Spirit, a special emphasis in his gospel.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Guided by the light of Christ, let us pray for the coming dawn of joy, healing, and comfort for all God's people.

A brief silence.

Your eternal reign has come into the world. Give us ears to hear your call to serve your kingdom, and send us out to those who are hurting and in need of good news. Lord, in your mercy,

hear our prayer.

You created the mystery and beauty of the earth. Replenish rivers, lakes, seas, and all bodies of water, so that plants, animals, and humans can have life and be refreshed. Lord, in your mercy,

hear our prayer.

You bring down the powerful and raise up the lowly. Where war rages, shatter hatred with forgiveness and peace. Where fear rules, make your all-powerful and eternal presence known. Lord, in your mercy,

hear our prayer.

You remember us with mercy, Lord, as you have done for all generations. Fill us, comfort us, strengthen us, and enlighten us. Make your will known to all in need. Today we pray especially for Lord, in your mercy,

hear our prayer.

You called Mary to bear your Son. We pray for pregnant women, for mothers and fathers of infants and small children, and especially for couples who bear the pain of infertility, miscarriage, or stillbirth. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

Your kingdom has no end. With your servants throughout time, women and men, old and young, unite us forever in your reign of peace and joy. Lord, in your mercy,

hear our prayer.

We raise our prayers to you, O God, in the name of the one who is, who was, and who is to come, Jesus Christ our Lord.

Amen.

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