

## **Worship Plan for Sunday, October 21, 2018**

Lectionary 29

Proper 24

22nd Sunday after Pentecost

ELW Holy Communion Setting One

Sunday, October 21, 2018

### **Introduction to the day**

Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

### **PRAYER OF THE DAY**

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.  
**Amen.**

### **FIRST READING: Isaiah 53:4-12**

*The reading may be announced:*

A reading from Isaiah.

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*The reading may be concluded:*

Word of God, word of life.

*The assembly responds:*

**Thanks be to God.**

### **PSALM: Psalm 91:9-16**

You have made the LORD your refuge, and the Most High your habitation. (*Ps. 91:9*)

<sup>9</sup>Because you have made the | LORD your refuge,  
and the Most High your | habitation,  
<sup>10</sup>**no evil | will befall you,  
nor shall affliction come | near your dwelling.**

<sup>11</sup>For God will give the angels charge | over you,  
to guard you in | all your ways.

<sup>12</sup>**Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone. R**

<sup>13</sup>You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.

<sup>14</sup>**I will deliver those who | cling to me;  
I will uphold them, because they | know my name.**

<sup>15</sup>They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.

<sup>16</sup>**With long life will I | satisfy them,  
and show them | my salvation. R**

**SECOND READING: Hebrews 5:1-10**

*The reading may be announced:*

A reading from Hebrews.

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

*The reading may be concluded:*

Word of God, word of life.

*The assembly responds:*

**Thanks be to God.**

**GOSPEL: Mark 10:35-45**

*The gospel is announced.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Longing for God’s will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

*A brief silence.*

Holy One, open lines of communication within your church, enabling us to listen to each person's voice and to lift up each person's unique gifts for your sake. Lord, in your mercy,

**hear our prayer.**

Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather. Lord, in your mercy,

**hear our prayer.**

Grant your Spirit of humility to those who hold authority. Direct political leaders to live in service to their citizens, and turn our eyes and our hearts toward our neighbors. Lord, in your mercy,

**hear our prayer.**

Guard and protect the ones who call to you out of despair, illness, or injury (*especially*). Deliver them from their struggles into havens where they can find healing and faithful companionship. Lord, in your mercy,

**hear our prayer.**

Bear the pain of people who are denied justice, especially when it results in violence or death. Bring your peaceful rule into the world for the sake of those who are oppressed. Lord, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

Prepare a seat for all the saints in your holy realm. Bring us all into a righteous reality where honor is given to the lowly and where we all share in the life that you give. Lord, in your mercy,

**hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

**Amen.**

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