

Worship Plan for Sunday, January 20, 2019

2 Epiphany

Second Sunday after Epiphany / Lectionary 2

ELW Holy Communion Setting One

Sunday, January 20, 2019

Introduction to the day

The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God's people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

PRAYER OF THE DAY

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 62:1-5

The reading may be announced:

A reading from Isaiah.

The people's return to Judah after the exile was marred by economic and political troubles.

Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over his bride; and the people are called to the celebration.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

PSALM: Psalm 36:5-10

We feast upon the abundance of your house, O LORD. (*Ps. 36:8*)

⁵Your love, O LORD, reaches | to the heavens,
and your faithfulness | to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like | the great deep;
you save humankind and ani- | mals, O LORD. R**

⁷How priceless is your | love, O God!

All people take refuge under the shadow | of your wings.

⁸**They feast upon the abundance | of your house;
you give them drink from the river of | your delights.**

⁹For with you is the | well of life,
and in your light | we see light.

¹⁰**Continue your lovingkindness to | those who know you,
and your favor to those who are | true of heart. R**

SECOND READING: 1 Corinthians 12:1-11

The reading may be announced:

A reading from 1 Corinthians.

The congregation at Corinth experienced division as people were comparing one another's spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak.

³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

GOSPEL: John 2:1-11

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United as one body in Christ, let us pray for the church, the world, and all those in need.

A brief silence.

We pray for the church. Strengthen bishops, pastors, deacons, and all who lead your people in ministry. Pour out your Spirit and make us bold to proclaim your reign of mercy and justice.

Lord, in your mercy,

hear our prayer.

For the earth. For vineyards and orchards, fields and gardens, urban parks and wilderness areas. Fill the earth with your abundance and provide for the needs of all living things. Lord, in your mercy,

hear our prayer.

For the nations. Guide leaders and decision makers toward the well-being of all in their care. Strengthen those who work to uphold human rights for the sake of the dignity of all people. Shelter communities threatened by violence and show us the way of peace. Lord, in your mercy,
hear our prayer.

For those in need. For those who face a scarcity of resources and those who struggle with debt. For all who suffer with chronic pain, all who grieve, and all who are ill (*especially*). Lord, in your mercy,

hear our prayer.

For this assembly. Transform us and fill us with your life, so that we pour out your love in service to the world. Bless all who work to provide food for others. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

With thanksgiving, we remember those who have died in faith (*especially*). Inspire us by their witness and unite us in the eternal light of your presence. Lord, in your mercy,

hear our prayer.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

Amen.

From sundaysandseasons.com.

Copyright © 2018 Augsburg Fortress. All rights reserved.